



City Council

March 2nd, 2026

6pm

Newberg Public Safety Building 401 E. Third Street

Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

[View Slides](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. City Manager Report**
 - 4.1. [Narrative Report on February 2026](#)**
 - a. [Presentation](#)
 - 5. Public Comments**
 - 6. Continued Business**
 - 6.1. [Safety Manual Approval](#)**
 - a. [Exhibit A- 2026 Safety Manual](#)
 - 6.2. [Council Goals Update](#)**
 - a. [Exhibit A- Goals Update March 2026](#)
 - 6.3. [Technology Responsibility Agreement](#)**
 - a. [Exhibit A- Technology Device Responsibility Agreement](#)
 - 6.4. [Council Rules Update](#)**
 - a. [Exhibit A- Proposed Update, Redline Version](#)
 - b. [Exhibit B- Proposed Update, Clean Version](#)
 - c. [Exhibit C- Current Council Rules](#)
 - 7. New Business**
 - 7.1. [HB2001 Waterline Improvements and I-4 Alignment Project](#)**
 - a. [Exhibit A- Contract](#)
 - 7.2. Rate Review Recommendations**
 - 8. Council Business**
 - 8.1. Interviews for Student Commission Positions**

Adjournment

ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item